

Identity Letters

Glance Sans

About the Typeface: Glance Sans

Designed by

Moritz Kleinsorge

First Release

2021

Current Release

2021

Styles

14

Glyphs

622

OpenType Features

Stylistic Alternates,
Discretionary Ligatures,
Standard Ligatures, Case-
sensitive Forms, Subscript,
Superscript, Lining Figures,
Old-style Figures, Proportional
Figures, Tabular Figures, Slashed
Zero, Fractions

Language Support

Afrikaans, Albanian, Basque,
Bosnian, Catalan, Croatian,
Czech, Danish, Dutch, English,
Estonian, Faroese, Filipino,
Finnish, French, Galician,
German, Hungarian, Icelandic,
Indonesian, Irish, Italian, Latvian,
Lithuanian, Malay, Norwegian
Bokmål, Polish, Portuguese,
Romanian, Slovak, Slovenian,
Spanish, Swahili, Swedish,
Turkish, Welsh, Zulu

Stylish and determined. The urban alter ego of Glance Slab.

Geometric, stylish, and not quite a stencil face: Glance Sans is the urban alter ego of Glance Slab—a strong-willed sans-serif with no frills but a few unique character traits. Visible gaps between the strokes create a dynamic impression of balance and movement. Focusing on both style and versatility, Glance Sans sports 7 weights and a complete set of italics. These are not just sloped romans but individually drawn letterforms. Each style contains more than 600 glyphs. Glance Sans is a great tool for industrial and high-tech branding, for architectural wayfinding systems, for corporate identities in arts, crafts, medicine, culture, and education, and for all kinds of sports-themed design.

Language Support

Afrikaans, Albanian, Basque, Bosnian, Catalan, Croatian, Czech, Danish, Dutch, English, Estonian, Faroese, Filipino, Finnish, French, Galician, German, Hungarian, Icelandic, Indonesian, Irish, Italian, Latvian, Lithuanian, Malay, Norwegian Bokmål, Polish, Portuguese, Romanian, Slovak, Slovenian, Spanish, Swahili, Swedish, Turkish, Welsh, Zulu

A B C D E F

G H I J K L M N

O P Q R S T U

V W X Y Z 1 2

3 4 5 6 7 8 9 0 a

b c d e f g h i j k

l m n o p q r s t

u v w x y z

Overview of Styles

01 Thin

02 Light

03 Book

04 Regular

05 Medium

06 Bold

07 Black

08 *Thin Italic*

09 *Light Italic*

10 *Book Italic*

11 *Regular Italic*

12 *Medium Italic*

13 *Bold Italic*

14 *Black Italic*



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Date & Sultana
Cake 1/4

Identity Snackers® one pound net

Identity Snackers® Date & Sultana Cake
one pound net

Ingredients: Milk Chocolate (60%) (Sugar, Cocoa Butter, Cocoa Mass, Skimmed Cows' Milk Powder, Cows' Milk Fat, Lactose (Cows' Milk), Emulsifier: Soya Lecithin), Cornflakes (40%) (Corn, Sugar, Salt, Barley Malt Extract, Iron, Niacin, Vitamin B6, Riboflavin, Folic Acid, Vitamin B12).

Ingredients: Sugar, Vegetable Oil (Rapeseed, Sunflower, Sustainable Palm), Wheat Flour (Wheat Flour, Calcium Carbonate, Iron, Niacin, Thiamin), Water, Raspberry jam (Raspberries (3, 7%), Sugar, Apple Pectin, Thickeners: Pectin, Aquafaba (Water, Chickpea Extract, Antioxidant: Ascorbic Acid), Humectant: Glycerine, Wheat Gluten, Oats, Faba bean protein, Raising Agents: Disodium Diphosphate, Potassium Bicarbonate, Sodium Bicarbonate, Modified Potato Starch, Wheat Starch, Dextrose, Acidity Regulators: Citric Acid, E339, E341, Emulsifiers: E471, E475, E477, E481, Salt, Stabilisers: Xanthan gum, E516, Maize Starch, Preservative: Potassium Sorbate, Cornflour, Vanilla Flavouring, Flavourings, Colours: Annatto Bixin, Curcumin

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Actin **Bron** Curium
Alum Cadm **Darmstadt**
Ame Calci **Dubnium**
Antim Califo **Dysprosium**
Argo Carb Einsteinium
Arse Ceriu Erbium
Astar Cesium **Europium**
Barium Chlor Fermium
Berkelium Chron Flerovium
Beryllium Cobalt Fluorine
Bismuth Cope Francium
Bohrium Copp **Gadolinium**
Boron Curium **Gallium**

Mosc Phosp **Rubidium**
Neoc Platir **Ruthenium**
Neon Pluto **Rutherford**
Nept Polon **Samarium**
Nick Potas **Scandium**
Nihc Prase **Seaborgium**
Niob Prom **Selenium**
Nitre Protas **Silicon**
Nobe **Radium** **Silver**
Ogal **Rado** **Sodium**
Osm **Rhen** **Strontium**
Oxyg **Rhod** **Sulfur**
Palla **Roen** *Tantalum*

24 pt / 10 mm

For mange Aar siden levede en Keiser, som holdt saa uhyre meget af smukke nye Klæder, at han gav alle sine Penge ud for ret at blive pyntet. Han brød sig ikke om sine Soldater, brød sig ei om Comedie eller om at kjøre i Skoven, uden alene for at vise sine nye Klæder. Han havde en Kjole for hver Time

16 pt / 7,5 mm

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12 pt / 5 mm

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I den store Stad, hvor han boede, gik det meget fornøieligt til, hver Dag kom der mange Fremmede, een Dag kom der to Bedragere; de gave sig ud for at være Vævere og sagde, at de forstode at væve det deiligste Tøi, man kunde tænke sig. Ikke alene Farverne og Mønstret var noget usædvanligt smukt, men de Klæder,

Hans Christian Andersen:
Keiserens nye Klæder

11 pt / 5 mm

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"Det var jo nogle deilige Klæder," tænkte Keiseren; "ved at have dem paa, kunde jeg komme efter, hvilke Mænd i mit Rige der ikke due til det Embede de have, jeg kan kjende de kloge fra de dumme! ja det Tøi maa strax væves til mig!" og han gav de

9 pt / 3,75 mm

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De satte ogsaa to Væverstole op, lode som om de arbeidede, men de havde ikke det mindste paa Væven. Rask væk forlangte de den fineste Silke, og det prægtigste Guld; det puttede de i deres egen Pose og arbeidede med de tomme Væve, og det til langt ud paa Natten.

"Nu gad jeg dog nok vide, hvor vidt de ere med Tøiet!" tænkte Keiseren, men han var ordenligt lidt underlig om Hjertet ved at tænke paa, at den, som var dum, eller slet passede til sit Embede, ikke kunde see det, nu troede han nok, at han ikke behøvede at være bange for sig selv, men han vilde dog sende nogen først for at see, hvorledes det stod sig. Alle Mennesker i hele Byen vidste, hvilken forunderlig Kraft Tøiet havde, og alle vare begjærlige efter at see, hvor daarlig eller dum hans Naboe var.

"Jeg vil sende min gamle ærlige Minister hen til Væverne!" tænkte Keiseren, "han kan bedst see, hvorledes Tøiet tager sig ud, for han har Forstand, og ingen passer sit Embede bedre end han!" —

Nu gik den gamle skikkelige Minister ind i Salen, hvor de to Bedragere sad og arbeidede med de tomme Væve. "Gud

6.5 pt / 2,5 mm

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Nu gik den gamle skikkelige Minister ind i Salen, hvor de to Bedragere sad og arbeidede med de tomme Væve. "Gud bevar' os!" tænkte den gamle Minister og spilede Øinene op! "jeg kan jo ikke se noget!" Men det sagde han ikke.

Begge Bedragerne bad ham være saa god at træde nærmere og spurgte, om det ikke var et smukt Mønster og deilige Farver. Saa pegede de paa den tomme Væv, og den stakkels gamle Minister blev ved at spille Øinene op, men han kunde ikke see noget, for der var ingen Ting. "Herre Gud!" tænkte han, "skulde jeg være dum! Det har jeg aldrig troet, og det maa ingen Mennesker vide! skulde jeg ikke due til mit Embede? Nei det gaar ikke an, at jeg fortæller, jeg ikke kan see Tøiet!"

"Naa, de siger ikke noget om det!" sagde den ene, som vævede!

"O det er nydeligt! ganske allerkjæreste!" sagde den gamle Minister og saae igjennem sine Brillen, "dette Mønster og disse Farver! — ja, jeg skal sige Keiseren, at det behager mig særdeles!"

"Naa det fornøier os!" sagde begge Væverne, og nu nævnede de Farverne ved Navn og det sælsomme Mønster. Den gamle Minister hørte godt efter, for at han kunde sige det samme, naar han kom hjem til Keiseren, og det gjorde han.

Nu forlangte Bedragerne flere Penge, mere Silke og Guld, det skulde de bruge til Vævning. De stak Alt i deres egne Lommer, paa Væven kom ikke en Trevl, men de bleve ved, som før, at væve paa den tomme Væv.

Keiseren sendte snart igjen en anden skikkelige Embedsmand hen for at see, hvorledes det gik med Vævningen, og om Tøiet snart var færdigt. Det gik

24 pt / 10 mm

Babička měla syna a dvě dcery. Nejstarší žila mnoho let ve Vídni u přátel, od nichž se vdala. Druhá dcera šla pak na její místo. Syn, řemeslník, též byl samostatným a přičlenil se do městského domku. Babička bydlela v pohorské vesničce, na slezských hranicích; žila spokojeně v malé chaloupce se starou

16 pt / 7,5 mm

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12 pt / 5 mm

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Nežila osamotnělá ve své chaloupce; všichni obyvatelé vesničtí byli bratřími jí a sestrami, ona jim byla matkou, rádkyní, bez ní se neskončil ani křest, ani svatba, ani pohřeb.

Tu najednou přišel babičce list z Vídně od nejstarší dcery, v němž jí vědomost dávala, že manžel její službu přijal u jedné kněžny, která má velké panství v Čechách, a sice jen několik mil vzdálenosti od pohorské

Božena Němcová:
Babička

11 pt / 5 mm

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9 pt / 3,75 mm

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Jakého to očekávání, jakého radování na Starém bělidle! Tak totiž nazýval lid osamělé stavení v rozkošném údolíčku, jež paní Proškové, babiččině to dceři, za byt vykázano bylo. Děti vyběhaly každou chvíli na cestu, dívat se, nejede-li už Václav, a každému, kdo šel kolem, vypravovaly: „Dnes přijede naše babička!“ Samy pak mezi sebou si ustavičně povídaly: „Jaká pak asi ta babička bude?“ Ony znaly vice babiček, podoby jejich se jim v hlavě pletly, nevěděly však, ke které tu svou babičku připodobnit. Tu konečně přijíždí k stavení vozík! „Babička už jede!“ rozlehl se po domě; pan Prošek, paní, Bětka nesouc na ruce kojence, děti i dva velicí psové, Sultan a Tyrk, všecko vyběhlo přede dvěře,

6.5 pt / 2,5 mm

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Tu najednou přišel babičce list z Vídně od nejstarší dcery, v němž jí vědomost dávala, že manžel její službu přijal u jedné kněžny, která má velké panství v Čechách, a sice jen několik mil vzdálenosti od pohorské vesničky, kde babička bydlí. Tam že se nyní s rodinou odstěhuje, manžel pak vždy jen přes léto že tam bude, když i paní kněžna se tam zdržuje. Ke konci listu stála vroucí prosba, aby babička k nim se odebrala navždy a živobytí svoje u dcery a vnučat strávila, kteří se již na ni těší. Babička se rozplakala; nevěděla, co má dělat! Srdce ji táhlo k dceři a k vnučátkům, jichž neznala ještě, dávný zvyk poutal ji k malé chaloupce a k dobrým přátelům! Ale krev není voda, touha přemohla dávný zvyk, babička se rozmyslila, že pojede. Chaloupku se všim, co v ní, odevzdala staré Bětce s doložením: „Nevím, jak se mi tam líbit bude, a jestli přece zde neumru mezi vámi.“ Když jednoho dne vozík u chaloupky se zastavil, naložil naň kočí Václav babiččinu malovanou truhlu, kolovrat, bez něhož být nemohla, košík, v němž byla čtyry chokolatá kuřátka, pytlík s dvěma čtverobarevnými koťaty, a pak babičku, která pro pláč ani neviděla před sebe. Požeháním přátel provázena odejela k novému domovu.

Jakého to očekávání, jakého radování na Starém bělidle! Tak totiž nazýval lid osamělé stavení v rozkošném údolíčku, jež paní Proškové, babiččině to dceři, za byt vykázano bylo. Děti vyběhaly každou chvíli na cestu, dívat se, nejede-li už Václav, a každému, kdo šel kolem, vypravovaly: „Dnes přijede naše babička!“ Samy pak mezi sebou si ustavičně povídaly: „Jaká pak asi ta babička bude?“ Ony znaly vice babiček, podoby jejich se jim v hlavě pletly, nevěděly však, ke které tu svou babičku připodobnit. Tu konečně přijíždí k stavení vozík! „Babička už jede!“ rozlehl se po domě; pan Prošek, paní, Bětka nesouc na ruce kojence, děti i dva velicí psové, Sultan a Tyrk, všecko vyběhlo přede dvěře, vítat babičku.

S vozu slézá žena v bílé plachtetce, v selském obleku. Děti zůstaly stát, všechny tři vedle sebe, ani s babičky oka nespustily! Tatínek jí tiskl ruku, maminka jí plačič objímala, ona pak je plačič též líbala na obě líce. Bětka přistrčila ji malého kojence, boubelatou Adelku, a babička se na ni smála, jmenovala ji malé robátko a udělala jí křížek. Pak ale ohlídl se po ostatních dětech, volajíc na ně tónem nejpříjemnějším: „Moje zlaté děti, moje holátka, co jsem se na vás těšila!“ Ale děti sklopily oči a zůstaly stát, jako by je přimrazil, a teprv na matčin rozkaz podaly svoje růžová líčka babičce k políbení. Nemohly se ani zpatnatovat! Jak pak, to byla babička zcela jinaká než všechny ty, co kdy viděly; takovou babičku ony ještě jaktěživ neviděly! Div na ni oči nenechaly! Kamkoli se postavila, obcházelý si ji kolem dokola a prohlížely od hlavy do paty.

Obdivujou tmavý kožíšek s dlouhými varhánkami vzađu, rásnou zelenou mezulánku, lemovanou širokou pentlí; líbí se jim červený květovaný šátek, jež babička na placku vázaný má pod bílou plachetkou; poseklují na zem, aby dobře prohlédnout mohly červený cvikel na bílých punčochách a černé pantofličky. Vilímek pošukuje barevné lůdky na rohožové mošince, kterou babička drží na ruce, a Jan, starší z dvou chlapců, zpolehounka zdvíhá babičce bílý, červeně pasovaný fěrtoch, neboť nahmatá pod ním cosi tvrdého. Byl tam veliký kapsář. Jan by byl také rád věděl, co v něm je, ale nejstarší z dětí, Barunka, odstrčila ho, šeptajíc mu: „Počkej, já to povím, že chceš sáhat babičce do kapsáře!“ To šeptnutí bylo ale trochu hlasité – bylo je slyšet za

24 pt / 10 mm

It was precisely twelve o'clock; twelve by Big Ben; whose stroke was wafted over the northern part of London; blent with that of other clocks, mixed in a thin ethereal way with the clouds and wisps of smoke, and died up there among the seagulls—twelve o'clock struck as Clarissa Dalloway laid her

16 pt / 7,5 mm

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12 pt / 5 mm

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Virginia Woolf:
Mrs. Dalloway

Glance Sans Light

11 pt / 5 mm

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Indeed it was—Sir William Bradshaw's motor car; low, powerful, grey with plain initials interlocked on the panel, as if the pomps of heraldry were incongruous, this man being the ghostly helper, the priest of science; and, as the motor car was grey, so to match its sober suavity, grey furs, silver grey rugs were heaped in it, to keep her ladyship warm while she waited. For often Sir William would travel sixty miles or more down into the country to visit the rich, the afflicted, who could afford the very large fee which Sir William very properly charged for his advice. Her

9 pt / 3,75 mm

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Sir William himself was no longer young. He had worked very hard; he had won his position by sheer ability (being the son of a shopkeeper); loved his profession; made a fine figurehead at ceremonies and spoke well—all of

6.5 pt / 2,5 mm

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Sir William himself was no longer young. He had worked very hard; he had won his position by sheer ability (being the son of a shopkeeper); loved his profession; made a fine figurehead at ceremonies and spoke well—all of which had by the time he was knighted given him a heavy look, a weary look (the stream of patients being so incessant, the responsibilities and privileges of his profession so onerous), which weariness, together with his grey hairs, increased the extraordinary distinction of his presence and gave him the reputation (of the utmost importance in dealing with nerve cases) not merely of lightning skill, and almost infallible accuracy in diagnosis but of sympathy; tact; understanding of the human soul. He could see the first moment they came into the room (the Warren Smiths they were called); he was certain directly he saw the man; it was a case of extreme gravity. It was a case of complete breakdown—complete physical and nervous breakdown, with every symptom in an advanced stage, he ascertained in two or three minutes (writing answers to questions, murmured discreetly, on a pink card).

How long had Dr. Holmes been attending him?
Six weeks.

Prescribed a little bromide? Said there was nothing the matter? Ah yes (those general practitioners! thought Sir William. It took half his time to undo their blunders. Some were irreparable).

"You served with great distinction in the War?"

The patient repeated the word "war" interrogatively.

He was attaching meanings to words of a symbolical kind. A serious symptom, to be noted on the card.

Glance Sans *Light Italic*

24 pt / 10 mm

I sat one evening in my laboratory; the sun had set, and the moon was just rising from the sea; I had not sufficient light for my employment, and I remained idle, in a pause of consideration of whether I should leave my labour for the night, or hasten its conclusion by an unremitting attention to

16 pt / 7,5 mm

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12 pt / 5 mm

I sat one evening in my laboratory; the sun had set, and the moon was just rising from the sea; I had not sufficient light for my employment, and I remained idle, in a pause of consideration of whether I should leave my labour for the night, or hasten its conclusion by an unremitting attention to it. As I sat, a train of reflection occurred to me, which led me to consider the effects of what I was now doing. Three years before I was engaged in the same manner, and had created a fiend whose unparalleled barbarity had desolated my heart, and filled it for ever with the bitterest remorse. I was now about to form another being, of whose dispositions I was alike ignorant; she might become ten thousand times more malignant than her mate, and delight, for its own sake, in murder and wretchedness.

Mary Wollstonecraft Shelley:
Frankenstein, or the Modern Prometheus

11 pt / 5 mm

I sat one evening in my laboratory; the sun had set, and the moon was just rising from the sea; I had not sufficient light for my employment, and I remained idle, in a pause of consideration of whether I should leave my labour for the night, or hasten its conclusion by an unremitting attention to it. As I sat, a train of reflection occurred to me, which led me to consider the effects of what I was now doing. Three years before I was engaged in the same manner, and had created a fiend whose unparalleled barbarity had desolated my heart, and filled it for ever with the bitterest remorse. I was now about to form another being, of whose dispositions I was alike ignorant; she might become ten thousand times more malignant than her mate, and delight, for its own sake, in murder and wretchedness. He had sworn to quit the neighbourhood of man, and hide himself in deserts; but she had not; and she, who in all probability was to become a thinking and reasoning animal, might refuse to comply with a compact made before her creation. They might even hate each other; the creature who already lived loathed his own deformity, and might

9 pt / 3,75 mm

I sat one evening in my laboratory; the sun had set, and the moon was just rising from the sea; I had not sufficient light for my employment, and I remained idle, in a pause of consideration of whether I should leave my labour for the night, or hasten its conclusion by an unremitting attention to it. As I sat, a train of reflection occurred to me, which led me to consider the effects of what I was now doing. Three years before I was engaged in the same manner, and had created a fiend whose unparalleled barbarity had desolated my heart, and filled it for ever with the bitterest remorse. I was now about to form another being, of whose dispositions I was alike ignorant; she might become ten thousand times more malignant than her mate, and delight, for its own sake, in murder and wretchedness. He had sworn to quit the neighbourhood of man, and hide himself in deserts; but she had not; and she, who in all probability was to become a thinking and reasoning animal, might refuse to comply with a compact made before her creation. They might even hate each other; the creature who already lived loathed his own deformity, and might he not conceive a greater abhorrence for it when it came before his eyes in the female form? She also might turn with disgust from him to the superior beauty of man; she might quit him, and he be again alone, exasperated by the fresh provocation of being deserted by one of his own species.

Even if they were to leave Europe, and inhabit the deserts of the new world, yet one of the first results of those sympathies for which the daemon thirsted would be children, and a race of devils would be propagated upon the earth, who might make the very existence of the species of man a condition precarious and full of terror. Had I right, for my own benefit, to inflict this curse upon everlasting generations? I had before been moved by the sophisms of the being I had created; I had been struck senseless by his fiendish threats: but now, for the first time, the wickedness of my promise burst upon me; I shuddered to think that future ages might curse me as their pest, whose selfishness had not hesitated to buy its own peace at the price, perhaps, of the existence of the whole human race.

I trembled, and my heart failed within me; when, on looking up, I saw, by the light of the moon, the daemon at the casement. A ghastly grin wrinkled his lips as he gazed on me, where I sat fulfilling

6.5 pt / 2,5 mm

I sat one evening in my laboratory; the sun had set, and the moon was just rising from the sea; I had not sufficient light for my employment, and I remained idle, in a pause of consideration of whether I should leave my labour for the night, or hasten its conclusion by an unremitting attention to it. As I sat, a train of reflection occurred to me, which led me to consider the effects of what I was now doing. Three years before I was engaged in the same manner, and had created a fiend whose unparalleled barbarity had desolated my heart, and filled it for ever with the bitterest remorse. I was now about to form another being, of whose dispositions I was alike ignorant; she might become ten thousand times more malignant than her mate, and delight, for its own sake, in murder and wretchedness. He had sworn to quit the neighbourhood of man, and hide himself in deserts; but she had not; and she, who in all probability was to become a thinking and reasoning animal, might refuse to comply with a compact made before her creation. They might even hate each other; the creature who already lived loathed his own deformity, and might he not conceive a greater abhorrence for it when it came before his eyes in the female form? She also might turn with disgust from him to the superior beauty of man; she might quit him, and he be again alone, exasperated by the fresh provocation of being deserted by one of his own species.

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I trembled, and my heart failed within me; when, on looking up, I saw, by the light of the moon, the daemon at the casement. A ghastly grin wrinkled his lips as he gazed on me, where I sat fulfilling the task which he had allotted to me. Yes, he had followed me in my travels; he had loitered in forests, hid himself in caves, or taken refuge in wide and desert heaths; and he now came to mark my progress, and claim the fulfilment of my promise.

As I looked on him, his countenance expressed the utmost extent of malice and treachery. I thought with a sensation of madness on my promise of creating another like to him, and trembling with passion, tore to pieces the thing on which I was engaged. The wretch saw me destroy the creature on whose future existence he depended for happiness, and, with a howl of devilish despair and revenge, withdrew.

I left the room, and, locking the door, made a solemn vow in my own heart never to resume my labours; and then, with trembling steps, I sought my own apartment. I was alone; none were near me to dissipate the gloom, and relieve me from the sickening oppression of the most terrible reveries.

Several hours passed, and I remained near my window gazing on the sea; it was almost motionless, for the winds were hushed, and all nature reposed under the eye of the quiet moon. A few fishing vessels alone specked the water, and now and then the gentle breeze wafted the sound of voices, as the fishermen called to one another. I felt the silence, although I was hardly conscious of its extreme profundity, until my ear was suddenly arrested by the paddling of oars near the shore, and a person landed close to my house.

In a few minutes after, I heard the creaking of my

24 pt / 10 mm

Je suppose les hommes parvenus à ce point où les obstacles qui nuisent à leur conservation dans l'état de nature, l'emportent par leur résistance sur les forces que chaque individu peut employer pour se maintenir dans cet état. Alors cet état primitif ne peut plus subsister, & le

16 pt / 7,5 mm

Je suppose les hommes parvenus à ce point où les obstacles qui nuisent à leur conservation dans l'état de nature, l'emportent par leur résistance sur les forces que chaque individu peut employer pour se maintenir dans cet état. Alors cet état primitif ne peut plus subsister, & le genre humain périroit s'il ne changeoit sa maniere d'être. Or comme les hommes ne peuvent

12 pt / 5 mm

Je suppose les hommes parvenus à ce point où les obstacles qui nuisent à leur conservation dans l'état de nature, l'emportent par leur résistance sur les forces que chaque individu peut employer pour se maintenir dans cet état. Alors cet état primitif ne peut plus subsister, & le genre humain périroit s'il ne changeoit sa maniere d'être. Or comme les hommes ne peuvent engendrer de nouvelles forces, mais seulement unir & diriger celles qui existent, ils n'ont plus d'autre moyen pour se conserver, que de former par aggrégation une somme de forces qui puisse l'emporter sur la résistance, de les mettre en jeu par un seul mobile & de les faire agir de concert. Cette somme de forces ne peut naitre que du concours de plusieurs : mais la force & la liberté

Jean-Jacques Rousseau:
Du contrat social ou Principes du droit politique

11 pt / 5 mm

Je suppose les hommes parvenus à ce point où les obstacles qui nuisent à leur conservation dans l'état de nature, l'emportent par leur résistance sur les forces que chaque individu peut employer pour se maintenir dans cet état. Alors cet état primitif ne peut plus subsister, & le genre humain périroit s'il ne changeoit sa maniere d'être.

Or comme les hommes ne peuvent engendrer de nouvelles forces, mais seulement unir & diriger celles qui existent, ils n'ont plus d'autre moyen pour se conserver, que de former par aggrégation une somme de forces qui puisse l'emporter sur la résistance, de les mettre en jeu par un seul mobile & de les faire agir de concert.

Cette somme de forces ne peut naître que du concours de plusieurs : mais la force & la liberté de chaque homme étant les premiers instrumens de sa conservation, comment les engagera-t-il sans se nuire, & sans négliger les soins qu'il se doit ? Cette difficulté ramenée à mon sujet peut s'énoncer en ces termes.

« Trouver une forme d'association qui défende & protège de toute la force commune la personne & les

9 pt / 3,75 mm

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« Trouver une forme d'association qui défende & protège de toute la force commune la personne & les biens de chaque associé, & par laquelle chacun s'unissant à tous n'obéisse pourtant qu'à lui-même & reste aussi libre qu'auparavant ? » Tel est le problème fondamental dont le contract social donne la solution.

Les clauses de ce contract sont tellement déterminées par la nature de l'acte, que la moindre modification les rendroit vaines & de nul effet ; en sorte que, bien qu'elles n'aient peut-être jamais été formellement énoncées, elles sont par-tout tacitement admises & reconnues ; jusqu'à ce que, le pacte social étant violé, chacun rentre alors dans ses premiers droits & reprenne sa liberté naturelle, en perdant la liberté conventionnelle pour laquelle il y renonça.

Ces clauses bien entendues se réduisent toutes à une seule, savoir l'aliénation totale de chaque associé avec tous ses droits à toute la communauté : Car premierement, chacun se donnant tout entier, la condition est égale pour tous, & la condition étant égale pour tous, nul n'a intérêt de la rendre onéreuse aux autres.

De plus, l'aliénation se faisant sans reserve, l'union est aussi parfaite qu'elle peut l'être & nul associé n'a plus rien à réclamer : Car s'il restoit quelques

6.5 pt / 2,5 mm

Je suppose les hommes parvenus à ce point où les obstacles qui nuisent à leur conservation dans l'état de nature, l'emportent par leur résistance sur les forces que chaque individu peut employer pour se maintenir dans cet état. Alors cet état primitif ne peut plus subsister, & le genre humain périroit s'il ne changeoit sa maniere d'être.

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Les clauses de ce contract sont tellement déterminées par la nature de l'acte, que la moindre modification les rendroit vaines & de nul effet ; en sorte que, bien qu'elles n'aient peut-être jamais été formellement énoncées, elles sont par-tout les mêmes, par-tout tacitement admises & reconnues ; jusqu'à ce que, le pacte social étant violé, chacun rentre alors dans ses premiers droits & reprenne sa liberté naturelle, en perdant la liberté conventionnelle pour laquelle il y renonça.

Ces clauses bien entendues se réduisent toutes à une seule, savoir l'aliénation totale de chaque associé avec tous ses droits à toute la communauté : Car premierement, chacun se donnant tout entier, la condition est égale pour tous, & la condition étant égale pour tous, nul n'a intérêt de la rendre onéreuse aux autres.

De plus, l'aliénation se faisant sans reserve, l'union est aussi parfaite qu'elle peut l'être & nul associé n'a plus rien à réclamer : Car s'il restoit quelques droits aux particuliers, comme il n'y auroit aucun supérieur commun qui put prononcer entre eux & le public, chacun étant en quelque point son propre juge prétendrait bientôt l'être en tous, l'état de nature subsisteroit, & l'association deviendrait nécessairement tyrannique ou vaine.

Enfin chacun se donnant à tous ne se donne à personne, & comme il n'y a pas un associé sur lequel on n'acquiere le même droit qu'on lui cede sur soi, on gagne l'équivalent de tout ce qu'on perd, & plus de force pour conserver ce qu'on a.

Si donc on écarte du pacte social ce qui n'est pas de son essence, on trouvera qu'il se réduit aux termes suivans. Chacun de nous met en commun sa personne & toute sa puissance sous la suprême direction de la volonté générale ; & nous recevons en corps chaque membre comme partie indivisible du tout.

A l'instant, au lieu de la personne particuliere de chaque contractant, cet acte d'association produit un corps moral & collectif composé d'autant de membres que l'assemblée a de voix, lequel reçoit de ce même acte son unité, son moi commun, sa vie & sa volonté. Cette personne publique qui se forme ainsi par l'union de toutes les autres prenoit autrefois le nom de Cité [1], & prend maintenant celui de République ou de corps politique, lequel est appelé par ses membres État quand il est passif, Souverain quand il est actif, Puissance en le comparant à ses semblables. A l'égard des associés ils prennent collectivement le nom de peuple, & s'appellent en particulier Citoyens comme participants à l'autorité souveraine, &

24 pt / 10 mm

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12 pt / 5 mm

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Immanuel Kant:
Beantwortung der Frage: Was ist Aufklärung?

11 pt / 5 mm

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9 pt / 3,75 mm

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Es ist also für jeden einzelnen Menschen schwer, sich aus der ihm beinahe zur Natur gewordenen Unmündigkeit herauszuarbeiten. Er hat sie sogar lieb gewonnen, und ist vor der Hand wirklich unfähig, sich seines eigenen Verstandes zu bedienen, weil man ihn niemals den Versuch davon

6.5 pt / 2,5 mm

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Daß aber ein Publikum sich selbst aufkläre, ist eher möglich; ja es ist, wenn man ihm nur Freiheit läßt, beinahe unausbleiblich. Denn da werden sich immer einige Selbstdenkende, sogar unter den eingesetzten Vormündern des großen Haufens, finden, welche, nachdem sie das Joch der Unmündigkeit selbst abgeworfen haben, den Geist einer vernünftigen Schätzung des eigenen Werths und des Berufs jedes Menschen selbst zu denken um sich verbreiten werden. Besonders ist hiebei: daß das Publikum, welches zuvor von ihnen unter dieses Joch gebracht worden, sie hernach selbst zwingt darunter zu bleiben, wenn es von einigen seiner Vormünder, die selbst aller Aufklärung unfähig sind, dazu aufgewiegelt worden; so schädlich ist es Vorurtheile zu pflanzen, weil sie sich zuletzt an denen selbst rächen, die, oder deren Vorgänger, ihre Urheber gewesen sind. Daher kann ein Publikum nur langsam zur Aufklärung gelangen. Durch eine Revolution

24 pt / 10 mm

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Robert Louis Stevenson:
Strange Case of Dr Jekyll and Mr Hyde

11 pt / 5 mm

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With that he blew out his candle, put on a great coat and set forth in the direction of Cavendish Square, that citadel of medicine, where his friend, the great Dr. Lanyon, had his house and received his crowding patients. 'If anyone knows, it will be Lanyon,' he had thought.

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The solemn butler knew and welcomed him; he was subjected to no stage of delay, but ushered direct from the door to the dining-room where Dr. Lanyon sat alone over his wine. This was a hearty, healthy, dapper, red-faced gentleman, with a shock of hair prematurely white, and a boisterous and decided manner. At sight of Mr. Utterson, he sprang up from his chair and welcomed him with both hands. The geniality, as was the way of the man, was somewhat theatrical to the eye; but it reposed on genuine feeling. For these two were old friends, old mates both at school and college, both thorough respecters of themselves and of each other, and, what does not always follow, men who thoroughly enjoyed each other's company.

After a little rambling talk, the lawyer led up to the subject which so disagreeably preoccupied his mind. 'I suppose, Lanyon,' said he, 'you and I must be the two oldest friends that Henry Jekyll has?'

'I wish the friends were younger,' chuckled Dr. Lanyon. 'But I suppose we are. And what of that? I see little of him now.'

'Indeed?' said Utterson. 'I thought you had a bond of common interest.'

'We had,' was the reply. 'But it is more than ten years since Henry Jekyll became too fanciful for me. He began to go wrong, wrong in mind; and though of course I continue to take an interest in him for old sake's sake as they say, I see and I have seen devilish little of the man. Such unscientific balderdash,' added the doctor, flushing suddenly

24 pt / 10 mm

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En effet, depuis quelque temps, plusieurs navires s'étaient rencontrés sur mer avec « une chose énorme, » un objet

*Jules Verne:
Vingt mille lieues sous les mers*

Glance Sans *Regular Italic*

11 pt / 5 mm

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Les faits relatifs à cette apparition, consignés aux divers livres de bord, s'accordaient assez exactement sur la structure de l'objet ou de l'être en question, la vitesse inouïe de ses mouvements, la puissance surprenante de sa locomotion, la vie particulière dont il semblait doué. Si c'était un cétacé, il

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À prendre la moyenne des observations faites à diverses reprises, – en rejetant les évaluations timides qui assignaient à cet objet une longueur de deux cents pieds, et en repoussant les opinions exagérées qui le disaient large d'un mille et long de trois, – on pouvait affirmer, cependant, que cet être phénoménal dépassait de beaucoup toutes les dimensions admises jusqu'à ce jour par les ichthyologistes, – s'il existait toutefois.

Or, il existait, le fait en lui-même n'était plus niable, et, avec ce penchant qui pousse au merveilleux la cervelle humaine, on comprendra l'émotion produite dans le monde entier par cette surnaturelle apparition. Quant à la rejeter au rang des fables, il fallait y renoncer.

En effet, le 20 juillet 1866, le steamer Governor-Higginson, de Calcutta and Burnach steam navigation Company, avait rencontré cette masse mouvante à cinq milles dans l'est des côtes de

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Or, il existait, le fait en lui-même n'était plus niable, et, avec ce penchant qui pousse au merveilleux la cervelle humaine, on comprendra l'émotion produite dans le monde entier par cette surnaturelle apparition. Quant à la rejeter au rang des fables, il fallait y renoncer.

En effet, le 20 juillet 1866, le steamer Governor-Higginson, de Calcutta and Burnach steam navigation Company, avait rencontré cette masse mouvante à cinq milles dans l'est des côtes de l'Australie. Le capitaine Baker se crut, tout d'abord, en présence d'un écueil inconnu ; il se disposait même à en déterminer la situation exacte, quand deux colonnes d'eau, projetées par l'inexplicable objet, s'élançèrent en sifflant à cent cinquante pieds dans l'air. Donc, à moins que cet écueil ne fût soumis aux expansions intermittentes d'un geyser, le Governor-Higginson avait affaire bel et bien à quelque mammifère aquatique, inconnu jusque-là, qui rejetait par ses événements des colonnes d'eau, mélangées d'air et de vapeur.

Pareil fait fut également observé le 23 juillet de la même année, dans les mers du Pacifique, par le Cristobal-Colon, de West India and Pacific steam navigation Company. Donc, ce cétacé extraordinaire pouvait se transporter d'un endroit à un autre avec une vitesse surprenante, puisque à trois jours d'intervalle, le Governor-Higginson et le Cristobal-Colon l'avaient observé en deux points de la carte séparés par une distance de plus de sept cents lieues marines.

Quinze jours plus tard, à deux mille lieues de là, l'Helvetia, de la Compagnie Nationale, et le Shannon, du Royal-Mail, marchant à contrebord dans cette portion de l'Atlantique comprise entre les États-Unis et l'Europe, se signalèrent respectivement le monstre par 42° 15' de latitude nord, et 60° 35' de longitude à l'ouest du méridien de Greenwich. Dans cette observation simultanée, on crut pouvoir évaluer la longueur minimum du mammifère à plus de trois cent cinquante pieds anglais [1], puisque le Shannon et l'Helvetia

24 pt / 10 mm

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16 pt / 7,5 mm

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12 pt / 5 mm

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Camilo Castelo Branco:
Amor de Perdição

11 pt / 5 mm

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Mais que as dôres e os receios da amputação, o mortificava a ancia de saber novas de Thereza. João da Cruz estava sempre de sobre-rola, precavido contra algum procedimento judicial por suspeitas d'elle. As pessoas que vinham de feirar na cidade contavam todas que dois homens tinham apparecido mortos, e constava serem criados d'um fidalgo de Gastro-d'Aire. Ninguém, porém, ouvira imputar o assassinio a determinadas pessoas.

Na tarde d'esse dia recebeu Simão a seguinte carta de Thereza:

«Deus permitia que

9 pt / 3,75 mm

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«Deus permitia que tenhas chegado sem perigo a casa d'essa boa gente. Eu não sei o que se passa, mas ha coisa mysteriosa que eu não posso adivinhar. Meu pae tem estado toda a manhã fechado com o primo, e a mim não me deixa sahir do quarto. Mandou-me tirar o tinteiro; mas eu felizmente estava prevenida com outro. Nossa Senhora quiz que a pobre viesse pedir esmola debaixo da janella do meu quarto; senão eu nem tinha modo de lhe dar signal para ella esperar esta carta. Não sei o que ella me disse. Fallou-me em criados mortos; mas eu não pude entender... Tua mana Rita está-me acenando por traz dos vidros do teu quarto...

Disse-me tua mana que os moços de meu primo tinham apparecido mortos perto da estrada. Agora já sei tudo. Estive para lhe dizer que tu ahí estás; mas não me deram tempo. Meu pae de hora a hora dá passeios no corredor, e solta uns ais muito altos.

Ó meu querido Simão, que será feito de ti?... Estarás tu ferido? Serei eu a causa da tua morte?

Diz-me o que souberes. Eu já não peço a Deus senão a tua vida. Foge d'esses sitios; vai para Coimbra, e espera que o tempo melhore a nossa situação.

Tem confiança n'esta desgraçada,

6.5 pt / 2,5 mm

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Diz-me o que souberes. Eu já não peço a Deus senão a tua vida. Foge d'esses sitios; vai para Coimbra, e espera que o tempo melhore a nossa situação.

Tem confiança n'esta desgraçada, que é digna da tua dedicação.... Chega a pobre: não quero demoral-a mais... Perguntei-lhe se se dizia de ti alguma coisa, e ella respondeu que não. Deus o queira.»

Respondeu Simão a querer tranquillisar o animo de Thereza. Do seu ferimento fallava tão de passagem, que dava a suppôr que nem o curativo era necessario. Prometia partir para Coimbra logo que o podesse fazer sem receio de Thereza soffrer na sua ausencia. Animava-a a chamal-o, assim que as ameaças de convento passassem a ser realisadas.

Entretanto Balthazar Coutinho, chamado ás authoridades judicarias para esclarecer a devassa instaurada, respondeu que effectivamente os homens mortos eram seus criados, de quem elle e sua familia se acompanhára de Castro-d'Aire. Accrescentou que não sabia que elles tivessem inimigos em Vizeu, nem tinha contra alguém as mais leves presumpções.

Os mais proximos visinhos da localidade, onde os cadaveres tinham apparecido, apenas depunham que, alta noite, tinham ouvido dois tiros ao mesmo tempo, e outro, pouco depois. Um apenas adiantava coisa que não podia alumiá a justiça, e vinha a ser que o matô, nas visinhanças do local, fôra chapotado. N'esta escuridade a justiça não podia dar passo algum.

Thadeu de Albuquerque era connivente no attentado contra a vida de Simão Botelho. Fôra

24 pt / 10 mm

Parę miesięcy minęło. Ciepły dzień majowy kończył się wieczorem wonnym i pogodnym.

Niewiele przed zachodem słońca, brzegiem wązkiej uliczki, najuboższymi z pomiędzy wszystkich domowstwami ostawionój, postępowały zwolna dwie

16 pt / 7,5 mm

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Niewiele przed zachodem słońca, brzegiem wązkiej uliczki, najuboższymi z pomiędzy wszystkich domowstwami ostawionój, postępowały zwolna dwie istoty. Jedną z nich była koza, biała jak śnieg, drugą, – dziewczyna

12 pt / 5 mm

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Eliza Orzeszkowa:
Meir Ezofowicz

11 pt / 5 mm

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9 pt / 3,75 mm

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W całej postaci dziecka tego, czy tej kobiety, było coś dumnego i dzikiego zarazem. Szła wyprostowana, poważna, zamyśloną wzrokiem śmiało patrząca kędyś w dal; lecz przy każdym żywym usłyszanym szmerze ludzkich głosów, przystawała i, przycisnąwszy się do płoju albo ściany, spuszczała oczy, nie trwożnie, posępnie raczej i niechętnie, tak, jakby wszelkie spotkanie się z ludźmi przykrém jej być musiało. Jedną tylko białą koza nie sprawiała jej obecnością swą żadnej przykrości. Owszem, dziewczyna wiodła za nią od chwili do chwili bacznym wejrzeniem, a gdy zwinne stworzenie oddalało się od niej zbyt szybko, przywoływała je ku sobie przyciszonymi, krótkimi wykrzykami. Wzajemnie koza rozumiała ją, waniunia jej postuluje, wracała ku niej, z pytającym jakby beczaniem. U końca ciasnej, biednej uliczki błysnęła świeża, majowa, rosa operłona i słońcem pozłocona, zieloność. Była to łączka niewielka, tuż za miasteczkiem leżąca, z jednej strony otoczona gęstym brzozowym gajem, z drugiej otwierająca się na ogromne rozległe pola, za którymi w głębokiej dali sinią długi pas wielkich borów.

6.5 pt / 2,5 mm

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Na widok łączki, dziewczyna nie przyspieszyła kroku, owszem zwolniła go, a po chwili, przywołała ku sobie kozę swą i ręką ująwszy jeden z małych jej różków, stanęła. Stanęła i patrzyła na ruchliwą scenę, która odbywała się na łączce i od której dolały jej uszu jej gwar zmieszany z dziecięcymi śmiechów, krzyków i ze zwierzęcych beczeń. Zrazu scena ta wydawała się tylko tłumnym i chaotycznym migotaniem stworzeń mlecznej białości i pstrokatych postaci dziecinnych po zielonym tle. Po dłuższym dopięro patrzeniu, rozeznac było można kilkanaście małych dziewcząt, spędzających z pastwiska kilkadziesiąt kóz.

Dziewczęta były swawolne i śpieszyły się do domów. Kozy były uparte i chciały pozostać na łące. Pomiedzy jednymi zawiązywały się uporne walki, w których zwierzęta odnosiły nad dziećmi najczęstsze zwycięstwa. Wymykały się one z rąk przewodniczek swych i w zwinnych podskokach biegły ku porastającym gdzieniedzie łąkę krzaczystym leszczynom. Dziewczęta gonily

24 pt / 10 mm

Our friends at home may well rejoice with us, for we are at our goal, and up to a point, at least, we have shown that the statement of Professor Challenger can be verified. We have not, it is true, ascended the plateau, but it lies before us, and even Professor Summerlee is in

16 pt / 7,5 mm

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12 pt / 5 mm

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Arthur Conan Doyle:
The Lost World

11 pt / 5 mm

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When I wrote last we were about to leave the Indian village where we had been deposited by the Esmeralda. I have to begin my report by bad news, for the first serious personal trouble (I pass over the incessant bickerings between the Professors) occurred this evening, and might have had a tragic ending. I have spoken of our

9 pt / 3,75 mm

Our friends at home may well rejoice with us, for we are at our goal, and up to a point, at least, we have shown that the statement of Professor Challenger can be verified. We have not, it is true, ascended the plateau, but it lies before us, and even Professor Summerlee is in a more chastened mood. Not that he will for an instant admit that his rival could be right, but he is less persistent in his incessant objections, and has sunk for the most part into an observant silence. I must hark back, however, and continue my narrative from where I dropped it. We are sending home one of our local Indians who is injured, and I am committing this letter to his charge, with considerable doubts in my mind as to whether it will ever come to hand.

When I wrote last we were about to leave the Indian village where we had been deposited by the Esmeralda. I have to begin my report by bad news, for the first serious personal trouble (I pass over the incessant bickerings between the Professors) occurred this evening, and might have had a tragic ending. I have spoken of our English-speaking half-breed, Gomez—a fine worker and a willing fellow, but afflicted, I fancy, with the vice of curiosity, which is common enough among such men. On the last evening he seems to have hid himself near the hut in which we were discussing our plans, and, being observed by our huge negro Zambo, who is as faithful as a dog and has the hatred which all his race bear to the half-breeds, he was dragged out and carried into our presence. Gomez whipped out his knife, however, and but for the huge strength of his captor, which enabled him to disarm him with one hand, he would certainly have stabbed him. The matter has ended in reprimands, the opponents have been compelled to shake hands, and there is every hope that all will be well. As to the feuds of the two learned men, they are continuous and bitter. It must be admitted that Challenger is provocative in the last degree, but Summerlee has an acid tongue, which makes matters worse. Last night Challenger said that he never cared to walk on the Thames Embankment and look up the river, as it was always sad to see one's own eventual goal. He is convinced, of course, that he

6.5 pt / 2,5 mm

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The very next day we did actually make our start upon this remarkable expedition. We found that all our possessions fitted very easily into the two canoes, and we divided our personnel, six in each, taking the obvious precaution in the interests of peace of putting one Professor into each canoe. Personally, I was with Challenger, who was in a beatific humour, moving about as one in a silent ecstasy and beaming benevolence from every feature. I have had some experience of him in other moods, however, and shall be the less surprised when the thunderstorms suddenly come up amidst the sunshine. If it is impossible to be at your ease, it is equally impossible to be dull in his company, for one is always in a state of half-tremulous doubt as to what sudden turn his formidable temper may take.

For two days we made our way up a good-sized river, some hundreds of yards broad, and dark in colour, but transparent, so that one

Glance Sans **Bold Italic**

24 pt / 10 mm

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16 pt / 7,5 mm

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12 pt / 5 mm

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Miguel de Cervantes Saavedra:
El ingenioso Hidalgo Don Quijote de la Mancha

Glance Sans **Bold Italic**

11 pt / 5 mm

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9 pt / 3,75 mm

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Es, pues, de saber que este sobredicho hidalgo, los ratos que estaba ocioso, que eran los más del año, se daba a leer libros de caballerías, con tanta afición y gusto, que olvidó casi de todo punto el ejercicio de la caza, y aun la administración de su hacienda. Y llegó a tanto su curiosidad y desatino en esto, que vendió muchas hanegas de tierra de sembradura para comprar libros de caballerías en que leer, y así, llevó a su casa todos cuantos pudo haber dellos; y de todos, ningunos le parecían tan bien como los que compuso el famoso Feliciano de Silva, porque la claridad de su prosa y aquellas enricadas razones suyas le parecían de perlas, y más cuando llegaba a leer aquellos requiebros y cartas de desafíos, donde en muchas partes hallaba escrito: La razón de la sinrazón que a mi razón se hace, de tal manera mi razón enflaquece, que con razón me quejo de la vuestra fermosura. Y también cuando leía: ...los altos cielos que de vuestra divinidad divinamente con las estrellas

6.5 pt / 2,5 mm

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Con estas razones perdía el pobre caballero el juicio, y desvelábase por entenderlas y desentrañarles el sentido, que no se lo sacara ni las entendiera el mismo Aristóteles, si resucitara para sólo ello. No estaba muy bien con las heridas que don Belianís daba y recibía, porque se imaginaba que, por grandes maestros que le hubiesen curado, no dejaría de tener el rostro y todo el cuerpo lleno de cicatrices y señales. Pero, con todo, alababa en su autor aquel acabar su libro con la promesa de aquella inacabable aventura, y muchas veces le vino deseo de tomar la pluma y darle fin al pie de la letra, como allí se promete; y sin duda alguna lo hiciera, y aun saliera con ello, si otros mayores y continuos pensamientos no se lo estorbaran. Tuvo muchas veces competencia con el cura de su lugar -que era hombre docto, graduado en Sigüenza-, sobre cuál había sido mejor caballero: Palmerín de Inglaterra o Amadís de Gaula; mas maese Nicolás, barbero del mismo pueblo, decía que ninguno llegaba al Caballero del Febo, y que si alguno se le podía comparar, era don Galaor, hermano de Amadís de Gaula, porque tenía muy acomodada condición para todo; que no era caballero melindroso, ni tan llorón como su hermano, y que en lo de la valentía no le iba en zaga.

En resolución, él se enfrascó tanto en su lectura, que se le pasaban las noches leyendo

Glance Sans **Black**

24 pt / 10 mm

It was the best of times, it was the worst of times, it was the age of wisdom, it was the age of foolishness, it was the epoch of belief, it was the epoch of incredulity, it was the season of Light, it was the season of Darkness, it was the spring of hope, it was the winter of despair, we had

16 pt / 7,5 mm

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12 pt / 5 mm

It was the best of times, it was the worst of times, it was the age of wisdom, it was the age of foolishness, it was the epoch of belief, it was the epoch of incredulity, it was the season of Light, it was the season of Darkness, it was the spring of hope, it was the winter of despair, we had everything before us, we had nothing before us, we were all going direct to Heaven, we were all going direct the other way—in short, the period was so far like the present period, that some of its noisiest authorities insisted on its being received, for good or for evil, in the superlative degree of comparison only. There were a king with a large jaw and a queen with a plain face, on the throne of England; there were a king with a large

Charles Dickens:
A Tale of Two Cities

Glance Sans Black

11 pt / 5 mm

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There were a king with a large jaw and a queen with a plain face, on the throne of England; there were a king with a large jaw and a queen with a fair face, on the throne of France. In both countries it was clearer than crystal to the lords of the State preserves of loaves and fishes, that things in general were settled for ever.

It was the year of Our Lord one thousand seven hundred and seventy-five. Spiritual revelations were conceded to England at that favoured period, as at this.

9 pt / 3,75 mm

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It was the year of Our Lord one thousand seven hundred and seventy-five. Spiritual revelations were conceded to England at that favoured period, as at this. Mrs. Southcott had recently attained her five-and-twentieth blessed birthday, of whom a prophetic private in the Life Guards had heralded the sublime appearance by announcing that arrangements were made for the swallowing up of London and Westminster. Even the Cock-lane ghost had been laid only a round dozen of years, after rapping out its messages, as the spirits of this very year last past (supernaturally deficient in originality) rapped out theirs. Mere messages in the earthly order of events had lately come to the English Crown and People, from a congress of British subjects in America: which, strange to relate, have proved more important to the human race than any communications yet received through any of the chickens of the Cock-lane brood.

France, less favoured on the whole as to matters spiritual than her sister of the shield and trident, rolled with exceeding smoothness down hill, making paper money and spending it. Under the guidance of her Christian pastors, she entertained herself, besides, with such humane achievements as sentencing a youth to

6.5 pt / 2,5 mm

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France, less favoured on the whole as to matters spiritual than her sister of the shield and trident, rolled with exceeding smoothness down hill, making paper money and spending it. Under the guidance of her Christian pastors, she entertained herself, besides, with such humane achievements as sentencing a youth to have his hands cut off, his tongue torn out with pincers, and his body burned alive, because he had not kneeled down in the rain to do honour to a dirty procession of monks which passed within his view, at a distance of some fifty or sixty yards. It is likely enough that, rooted in the woods of France and Norway, there were growing trees, when that sufferer was put to death, already marked by the Woodman, Fate, to come down and be sawn into boards, to make a certain movable framework with a sack and a knife in it, terrible in history. It is likely enough that in the rough outhouses of some tillers of the heavy lands adjacent to Paris, there were sheltered from the weather that very day, rude carts, bespattered with rustic mire, snuffed about by pigs, and roosted in by poultry, which the Farmer, Death, had already set apart to be his tumbrils of the Revolution. But that Woodman and that Farmer, though they work unceasingly, work silently, and no one heard them as they went about with muffled tread: the rather, forasmuch as to entertain any suspicion that they were awake, was to be atheistical and traitorous.

In England, there was scarcely an amount of order and protection to justify much national boasting. Boxing burglaries by armed men, and highway robberies, took place in the capital itself every night; families were publicly cautioned not to go out of town without removing their furniture to upholsterers'

24 pt / 10 mm

The market price of every particular commodity is regulated by the proportion between the quantity which is actually brought to market, and the demand of those who are willing to pay the natural price of the commodity, or the whole value of the rent, labor, and

16 pt / 7,5 mm

The market price of every particular commodity is regulated by the proportion between the quantity which is actually brought to market, and the demand of those who are willing to pay the natural price of the commodity, or the whole value of the rent, labor, and profit, which must be paid in order to bring it thither. Such people may be called

12 pt / 5 mm

The market price of every particular commodity is regulated by the proportion between the quantity which is actually brought to market, and the demand of those who are willing to pay the natural price of the commodity, or the whole value of the rent, labor, and profit, which must be paid in order to bring it thither. Such people may be called the effectual demanders, and their demand the effectual demand; since it may be sufficient to effectuate the bringing of the commodity to market. It is different from the absolute demand. A very poor man may be said in some sense to have a demand for a coach and six; he might like to have it; but his demand is not an effectual demand, as

Adam Smith:
An Inquiry into the Nature and Causes of the Wealth of Nations

Glance Sans *Black Italic*

11 pt / 5 mm

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When the quantity of any commodity which is brought to market falls short of the effectual demand, all those who are willing to pay the whole value of the rent, wages, and profit, which must be paid in order to bring it thither, cannot be supplied with the quantity which

9 pt / 3,75 mm

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When the quantity of any commodity which is brought to market falls short of the effectual demand, all those who are willing to pay the whole value of the rent, wages, and profit, which must be paid in order to bring it thither, cannot be supplied with the quantity which they want. Rather than want it altogether, some of them will be willing to give more. A competition will immediately begin among them, and the market price will rise more or less above the natural price, according as either the greatness of the deficiency, or the wealth and wanton luxury of the competitors, happens to animate more or less the eagerness of the competition. Among competitors of equal wealth and luxury the same deficiency will generally occasion a more or less eager competition, according as the acquisition of the commodity happens to be of more or less importance to them. Hence the exorbitant price of the necessaries of life during the blockade of a town or in a famine.

When the quantity brought to market exceeds the effectual demand, it cannot be all sold to those who are willing to pay the whole value of the rent, wages, and profit, which must be paid in order to bring it thither. Some part must be sold to those who are willing to pay less, and the low price which they give for it must reduce the price of the whole. The market price will sink more or less

6.5 pt / 2,5 mm

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When the quantity brought to market is just sufficient to supply the effectual demand and no more, the market price naturally comes to be either exactly, or as nearly as can be judged of, the same with the natural price. The whole quantity upon hand can be disposed of for this price, and cannot be disposed of for more. The competition of the different dealers obliges them all to accept of this price, but does not oblige them to accept of less.

The quantity of every commodity brought to market naturally suits itself to the effectual demand. It is the interest of all those who employ their land, labor, or stock, in bringing any commodity to market, that the quantity never should exceed the effectual demand and it is the interest of all other people that it never should fall short of that demand.

If at any time it exceeds the effectual demand, some of the component parts of its price must be paid below their natural rate. If it is rent, the interest of the landlords will immediately prompt them to withdraw a part of their land; and if it is wages or profit, the



How to Become A Millionaire By Selling ... Philosophy Books

The unlikely story of an obscure Delaware publishing house that won over the hearts (and wallets) of the web's most influential philosophy geeks

BY ROSE GUATTARI

READING TIME: 18 MINUTES

Bookselling is probably not the most surefire way to amass a fortune these times (if your last name is not Bezos, that is). Yet, it's a feat that *Spinozazz*, a small publishing house based out of a sleepy Delaware town, has successfully pulled

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